November 18, 2026

To,

The Corporate Relations Department,
The National Stock Exchange of India Limited,
Exchange Plaza, 5th Floor,
Plot No. C/1, G-Block, Bandra-Kurla Complex,
Bandra (East), Mumbai − 400051

The Corporate Relations Department,
Department of Corporate Services,
BSE Limited,
25th Floor, Phiroze Jeejeebhoy Towers,
Dalal Street, Mumbai − 400001

Re: Script Symbol "NXST", Scrip Code 543913
Scrip Code for NCDs: 974909, 976118, 976119, 976657, 977372 and 977376;
Scrip Code for CPs: 732906

Dear Sir/ Madam,

Subject: Outcome of resolution passed through circulation by the Borrowing Committee of Nexus Select Mall Management Private Limited, Manager to Nexus Select Trust on November 18, 2026.

We wish to inform you that the Borrowings Committee of Nexus Select Mall Management Private Limited, Manager to Nexus Select Trust through resolution by circulation on Wednesday, November 18, 2026, has *inter-alia*, approved allotment of 5000 units of listed, rated, redeemable, rupee denominated commercial papers with a face value of INR 5,00,000/- each for an aggregate principal amount of INR 250,00,00,000/- (Indian Rupees Two Hundred and Fifty Crores Only) for a term of 28 days from the date of allotment i.e. November 18, 2026, at a discount, in dematerialised form, on a private placement basis, as per the terms and conditions mentioned in the other applicable Transaction documents along with Disclosure Document dated November 16, 2026, the details of which are as below:

ISIN	Issue Size	Units	Date of Maturity	Discount Rate	Tenure
INE0NDH14205	INR 250 Crores	5000	December 16, 2026	6.78%	28 days

The commercial papers are proposed to be listed on the wholesale debt market segment of BSE Limited.

You are requested to take the same on record.

Thanking you,

For and on behalf of **Nexus Select Trust** acting through its Manager, **Nexus Select Mall Management Private Limited**

VIJAY KUMAR GUPTA
Digitally signed by VIJAY KUMAR GUPTA
Date: 2026.11.18 13:02:08 +05'30'

Vijay Kumar Gupta
Company Secretary and Compliance Officer
Membership No. A14545